Permit #F00035386

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00035386 **Type of Permit:** FILMING **Release Date:** 01/07/2011

**Production Company** BULLY PICTURES

**Insured Company Name** BULLY PICTURES
Contact Phone No. 1 310-745-1635
Contact Phone No. 2
Fax
Address 858 BURRELL ST
MARINA DEL REY, California 90292

**Production Title** MCDONALDS

**Type of Production** Commercial - Standard

**Producer** KEVIN SHARPTON

**Director** JOHN PARK

**1st AD** FRED USHER

**Production Manager** STEPHANIE MORGAN

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** JONATHAN GORDON
Primary Phone Mobile - 310-418-4722
Secondary Phone

**Location Assistant** na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LA CITY GSD - SECURITY OFFICERS | $1,230.00 |

**Total Permit Fee** $2,164.00

**Number of Locations** 1

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## Summary Information — Location



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**Production Company** BULLY PICTURES
**Insured Company** BULLY PICTURES
**Production Title** MCDONALDS

**Location Manager** JONATHAN GORDON
Primary Phone Mobile - 310-418-4722
Secondary Phone

**Location Address** 1874 Hillhurst Ave, Los Angeles, CA, 90027

**Location Type** Library

**Prep Dates** 1/10/2011 - 1/10/2011 06:00 - 07:00

**Film Dates** 1/10/2011 - 1/10/2011 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** BULLY AA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 30 |
| Cube Trucks | 2 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Trailers | 1 |
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 35 |
| Extras | 10 |
| GSD Officer (s) | 1 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 594 **Grid:** A3

**Approvals** LOS ANGELES CITY LIBRARY DEPARTMENT — Brenda Breaux
LOS ANGELES POLICE DEPARTMENT — Suzan Nelson

**Parking**

**Base Camp**
Location Type : Location
Street : 1874 HILLHURST AVE

**Crew Parking**
Location Type : Location
Street : 1874 HILLHURST AVE

**Posting "No Parking" signs** E/S OF HILLHURST AVE., FRANKLIN AVE - SOUTH 150'

**Approximate Footage** 0 - 300 **Log Number** 9395

**Date(s)** 1/10/2011 to 1/10/2011 **Time(s)** 07:00 to 10:00

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# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of BULLY PICTURES, INC. ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 09-13-10

By Jason Forest
Representative's Signature

SIGN HERE

BULLY PICTURES
Name of "Principal" (Production Company)

858 BURRELL ST
Principal's Address

JASON FOREST
Print Principal Representative's Name

MARINA DEL REY CA 90292
City, State, Zip Code

PRESIDENT
Representative's Title (i.e. UPM, Loc Mgr)

310-745-1655
Principal's Telephone Number

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